## Neighbors in Need Grant Application



Residential customers experiencing financial hardship and in need of emergency energy assistance may qualify for up to a \$250 grant based on income levels (one per household every two years). The Neighbors in Need Program is funded by Pend Oreille PUD customers and employees.

| Do you think your total annual household income meets the levels below? | $\square$ Yes | $\square$ No |
|---|---------------|--------------|
| Is the account in your name and your primary residence?                 | $\square$ Yes | $\square$ No |
| Is your service eligible for disconnection due to non-payment?          | $\square$ Yes | $\square$ No |
|   | 1             |              |

| If you  | ı answered yes t                     | o all que  | estions above, p   | lease                            | e complete th                   | e below ap           | plicatio     | n. |  |  |
|---|--------------------------------------|------------|--------------------|----------------------------------|---------------------------------|----------------------|--------------|----|--|--|
| Applicant Information (Account must be in the name of the applicant):   |                                      |            |                    |                                  |                                 |                      |              |    |  |  |
| First Name:   | M.I.                                 | -          | Last Name:         |                                  |                                 |                      |              |    |  |  |
| Telephone:  | Email                                | ı <b>.</b> |                    |                                  |                                 |                      |              |    |  |  |
|   | Lillan                               |            |                    |                                  | 11-21/4-1-11                    |                      |              |    |  |  |
| Service Address:  |                                      |            |                    |                                  | Unit/Apt #                      |                      |              |    |  |  |
| City:   | State:                               | Zip:       |                    |                                  |                                 |                      |              |    |  |  |
| Mailing Address (if different):   |                                      |            |                    |                                  |                                 |                      |              |    |  |  |
| City:   | State:                               | Zip:       |                    |                                  |                                 |                      |              |    |  |  |
| Legal property owner (if renting):  |                                      |            |                    |                                  | Telephone:                      |                      |              |    |  |  |
| Applicant Income Verification   | n                                    |            |                    |                                  | Inco                            | me Levels            |              |    |  |  |
| Total household combined income, tenant), shall be no higher than the income (AMI) or 200% of the fed household size, for the prior calendary | ne greater of 80% erally established | of area i  | median househol    | d                                | # of<br>Persons in<br>Household | Income<br>Limit      | Check<br>One |    |  |  |
| Designate your Income Level, by   | •                                    | licable bo | ox in the table to | ,                                | 1                               | \$50,400             |              |    |  |  |
| the right indicating the number of  |                                      |            |                    |                                  | 2                               | \$57,600             |              |    |  |  |
| the corresponding maximum inc   | = =                                  |            | J                  |                                  | 3                               | \$64,800             |              |    |  |  |
| Applicant must provide proof of i   | ncome (such as V                     | V-2 forms  | s. 1040 tax forms  | .                                | 5                               | \$72,000<br>\$77,800 |              | 1  |  |  |
| Social Security information, and  | · ·                                  |            |                    | ·                                | 6                               | \$83,920             |              | 1  |  |  |
| or retirement check stubs).   |                                      |            |                    |                                  | 7                               | \$94,680             |              |    |  |  |
| Qualifying applicants will receive  | a maximum of a                       | \$250 gra  | nt or the total    |                                  | 8                               | \$105,440            |              |    |  |  |
| amount owed (prior to co-pay), v  |                                      | _          |                    |                                  | 9 or more*                      | See below            |              |    |  |  |
| customers' accounts in the form of a credit. Grants will NOT cover  |                                      |            |                    | *Add \$10,760 for each person in |                                 |                      |              |    |  |  |
| reconnect fees, collection fees or  | deposit.                             |            |                    | L                                | household ove                   | er 8 persons.        |              | _  |  |  |
| BY SIGNING BELOW, APPLICANT C<br>THEIR KNOWLEDGE <u>AND</u> HAS SUP<br>GRANT, APPLICANT AGREES TO PA  | PLIED REQUIRED                       | PROOF (    | OF INCOME. TO      | SHO                              | W GOOD FAIT                     | H IN ACCEP           | TING TH      | Ε  |  |  |
| Applicant Signature:  |                                      |            |                    |                                  | Date:                           |                      |              |    |  |  |
| Pend Oreille PUD Use ONLY:  | Grant Amour                          | nt \$      |                    | Co-F                             | Pay Amount                      | \$                   |              |    |  |  |
| Account Number:   |                                      |            |                    |                                  |                                 |                      |              |    |  |  |
| Total Past Due Amt \$   | Total Amt Due \$                     |            | Date               | of Las                           | t NIN Grant:                    |                      |              |    |  |  |
| ID & Income verified by:  |                                      | Date:      |                    |                                  |                                 |                      |              |    |  |  |
| Approved by:  |                                      | Date:      |                    |                                  |                                 |                      |              |    |  |  |
| Entered in iVue hv  |                                      | Date:      |                    |                                  |                                 | Re                   | ov Date:     |    |  |  |